

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, **Andrew B. Marion**, a Notary Public in and for South Carolina, do hereby certify unto all whom it may concern that Mrs. Barbara P. Robinson, the wife of the within-named Paul R. Robinson, did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread, or fear of any person or persons, whomsoever, renounce, release, and forever relinquish unto the within-named **General Mortgage Co.**, its successors and assigns, all her interest and estate, and also all her right, title, and claim of dower of, in, or to all and singular the premises within mentioned and released.

Barbara P. Robinson [SEAL]

Given under my hand and seal, this 19th day of January, 1955.

Andrew B. Marion
Notary Public for South Carolina.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

ASSIGNMENT

FOR VALUE RECEIVED, General Mortgage Co. hereby assigns, transfers, and sets over, without recourse, to The Mutual Benefit Life Insurance Company, or order, its successors and assigns, the within mortgage and the note which the same secures this 19th day of January, 1955.

GENERAL MORTGAGE CO.

BY *[Signature]*

IN the presence of:

[Signature]
Andrew B. Marion

Mtg. & Assignment Recorded January 20th. 1955 at 11:25 A. M. #1711

175 X X JAN 20 1955
HAYNSWORTH, PE...
MARION & JOHNSON
1711
STATE OF SOUTH CAROLINA

LOAN NO.

MORTGAGE

PAUL R. ROBINSON AND
BARBARA P. ROBINSON

TO

GENERAL MORTGAGE CO.

Assignment
Received and properly indexed in

and recorded in Book 623
this 20 day of Jan., 1955,
Page 545 -- Pd at 11:25 A. M.
Greenville County, S. C.

\$1750.00 RMC
U.S. GOVERNMENT PRINTING OFFICE 16-5004-4
*Lot 5 Keith Dr.
Maple Heights*

This form may be used as the security instrument in connection with mortgages to be insured under Section 8, Section 208, Section 603, and Section 608 pursuant to Section 610 of the National Housing Act, and in connection with "individual mortgages" to be insured under Section 218 and Section 611 of the National Housing Act.